I. MOU between Govt, of India and SFCI
II. Notification of the Ministry of Agriculture

THE MINISTER OF AGRICULTURE (SHRI CHATURANAN MISHRA): Madam I lay on the Table:—

(i) A copy (in English and Hindi) of the Memorandum of Understanding between the Government of lndia (Ministry of Agriculture, Department of Agriculture and Cooperation) and State Farms Corporation of India Limited for the year 1996-97. [Placed in Library. *See* No. LT 686/96]

(ii) A copy (in English and Hindi) of the Ministry of Agriculture (Deptt, of Agriculture and Cooperation) Notification S.O. No. 478(E) dated the 4th July, 1996 publishing a Corrigendum to S.O. No. 340(E), dated the 17th April, 1995 ' published under Fertiliser (Control) Order, 1985. [Placed in Library. *See* No. LT. 850/96]

I. Report and Accounts (1995-96) of the Hindustan Organic Chemicals Limited, Raigad, Maharashtra and related papers

II. MOUs between the Government of India (Ministry of Chemicals and Fertilizers) and various establishments dealing in Chemicals and Fertilizers

THE MINISTER OF STATE OF THE MINISTRY OF CHEMICALS AND FERTILIZERS (SHRI SHEES RAM OLA): Madam, I lay on the Table—

I. A copy each (in English and Hindi) of the following papers, under sub-section (1) of section 619A of the Companies Act, 1956:-

(i) Thirty-fifth Annual Report and Accounts of the Hindustan Organic Chemicals Limited, Raigad, Maharashtra, for the year 1995-96, together with the Auditors' Report on the Accounts and the comments of the Comptroller and Auditor General *of India thereon [Placed in Library.*

(ii) Review by Government on the working of the above Company.

II. A copy each (in English and Hindi) of the following papers:—

(i) Memorandum of Understanding between the Government of India (Ministry of Chemicals and Fertilizers-Department of Fertilizers) and the Fertilizers and Chemicals Travancore Limited, for the year 1996-97. [Placed in Library. *See* No. LT. 690/96]

(ii) Memorandum of Understanding between the Government of India (Ministry of Chemicals and Fertilizers Department of Chemicals and Petrochemicals) and Karnataka Antibiotics and Pharmaceuticals Limited, for the year 1996-97. [Placed in Library. *See* No. LT. 692/ 96]

(iii) Memorandum of Understanding between the Govemment of India (Ministry of Chemicals and Fertilizers-Department of Chemicals and Petrochemicals) and Hindustan Antibiotics Limited, for the year 1996-97. [Placed in Library. *See* No. LT. 691/96]

(iv) Memorandum of Understanding between the Government of India (Ministry of Chemicals and Fertilizers-Department of Fertilizers) and Pyrites, Phosphates and Chemicals Limited, for the year 1996-97. [Placed in Library. *See* No. LT. 694/96]

(v) Memorandum of Understanding between the Government of India (Ministry of Chemicals and Fertilizers-Department of Fertilizers) and Madras Fertilizers Limited, for the year 1996-97. [Placed in Library. *See* No. LT. 695/96]

(vi) Memorandum of Understanding between the Government of India (Ministry of Chemicals and Fertibzers-pepartment of Fertilizers) and Rashtriya Chemicals and

Fertilizers Limited, for the year 1996-97. [Placed in Library. *See* No. LT. 693/96]

Report Md Account! (1994-95) of the Salim Ali Centre for Ornithology and Natural History, Coimbatore, and related papers

THE MINISTER OF STATE OF THE MINISTRY OF ENVIRONMENT AND FOREST (CAPT. JAI NARAYAN PRASAD NISHAD): Madam, I lay on the Table, a copy each (in English and Hindi) of the following papers:-

(i) Annual Report and Accounts of the Salim Ali Centre for Ornithology and Natural History, Coimbatore, for the year 1994-95, togetherwith the Auditors' Report on the Accounts.

(ii) Statement by Govemment accepting the above Report.

(iii) Statement giving reasons for the delay in laying the papers mentioned at (i) above. [Placed in Library. *See* No. LT. 862/96]

MOU between Govt of India and CCIL

THE MINISTER OF STATE IN THE MINISTRY OF RAILWAYS (SHRI SATPALH MAHARAJ): Madam, I lay on the Table a copy (in English and Hindi) of the Memorandum of Understanding between the Government of India (Ministry of Railways) and Container Corporation of India Limited, for the year 1996-97. [Placed in Library. *See* No. LT. 728/96]

I. Accounts (1993-94 and 1994-95) of the University Grants Commission and related papers

II. Report and Accounts (1994-95 and 1995-96) of various Educational Institutes and related papers

THE MINISTER OF STATE IN THE DEPARTMENT OF EDUCATION IN THE MINISTRY OF HUMAN RESOURCE DEVELOPMENT (SHRI MUHI RAM SAIKIA): Madam, I lay on the Table-

1. (1) A copy each (in English and Hindi) of the following papers, under sub-section (4) of section 19 of the University Grants Commission Act, 1956:—

(i) Annual Accounts of the University Grants Commission, for the year 1993-94 and Audit Report thereon. [Placed in Library. *See* No. LT. 828/96]

(ii) Annual Accounts of the University Grants Commission, for the year 1993-94 and the Audit Report thereon.

(2) Statements (in English and Hindi) showing me reasons for delay in laying the papers mentioned at (1) above. [Placed in Library, for (ii) and (2) *See* No. LT. 832/96]

IL A copy each (in English and Hindi) of the following papers:—

(i) (a) Thirty-fourth Annual Report and Accounts of die Indian Institute of Management, Ahmedabad, for die year 1995-96, together with the Auditors' Report on die Accounts.

(b) Review by Government on the working of the above Institute. [Placed in Library. *See* No. LT. 838/96]

(ii) (a) Annual Report and Accounts of die Andhra Mahila Samatha Society, Hyderabad, for the year 1995-96, together with die Auditor's Report on die Accounts.

(b) Review by Government on the working of die above society. [Placed in Library. *See* No. LT. 836/96]

(iii) (a) Annual Report and Accounts of die Mahila Samakhya Society, Karnataka, for the year 1995-96, together with the Auditors' Report on die Accounts.

(b) Review by Government on the working of the above Society. [Placed in Library. *See* No. LT. 834/96]

(iv) (a) Annual Report and Accounts of die Mahila Samakhya Society, Uttar Pradesh, for the year 1995-96, together with the Auditors' Report on die Accounts.